



## Examination of Newham Local Plan

**Inspector:** William Fieldhouse BA (Hons) MA MRTPI

**Programme Officer:** Charlotte Glancy

**Tel:** 01903 776601

**Email:** [bankssolutionsuk@gmail.com](mailto:bankssolutionsuk@gmail.com)

**Examination website:** [Local Plan Examination Overview – Newham Local Plan Examination – Newham Council](#)

### Hearing Agenda

**9.30am Tuesday 3 February 2026**

#### Inspector's opening announcements

#### M6. Housing development management policies (action points)<sup>1</sup>

- AP29 and AP30 Purpose Built Student Accommodation
- AP31 Houses in multiple occupation and large-scale purpose built shared living
- AP32 and AP33 Accessible homes

#### M10. Design

- AP6, AP20, AP27 and AP28 Tall buildings
- BFN2 Co-designed masterplanning
- D1 Design standards
- D2 Public realm net gain
- D5 Shopfronts and advertising
- D6 Neighbourliness
- D7 Conservation areas and areas of townscape value
- D8 Archaeological priority areas
- D9 Designated and non-designated heritage assets

#### Participants

- London Borough of Newham
- E-170 Berkeley Homes (SEL) Limited
- E-034 ROK Planning obo Unite Group Plc
- E-222 Ballymore Group
- E-195 Quod obo St William Homes LLP
- E-229 Dominus Stratford Limited

<sup>1</sup> The Council advised the PO on 29 January that its response to AP2 (viability and affordable housing) will now be submitted on Friday 6 February. It cannot therefore be discussed on 3 February meaning that there will be an additional hearing session w/c 16 February 2026.

## **M11. Climate Emergency (not before 2pm)**

- CE1 Environmental design
- CE2 Zero carbon development
- CE3 Embodied carbon and the circular economy
- CE4 Overheating
- CE5 Retrofit and circular economy
- CE6 Air quality
- CE7 Flood risk
- CE8 Sustainable drainage

### **Participants**

- London Borough of Newham
- E-034 ROK Planning obo Unite Group Plc
- E-222 Ballymore Group
- E-016 Kika Everington
- E-217 LLDC

## **M7. Gypsy and Traveller accommodation (not before 3.30pm)**

- Policy H11
- Council's proposed modifications (FM022 and FM023 in document ED20a)
- AP25 and AP26

### **Participants**

- London Borough of Newham
- E-001 London Gypsies & Travellers

### **Inspector's closing remarks**

*William Fieldhouse*  
INSPECTOR